

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** April 8, 2021

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. Public Comments**

**B. PRESENTATIONS** from the floor  
PCOM report

j                      Transportation Resolutions

**C. REPORT** from Offices

**D. OTHER**  
Grounds update  
MTC Agreement

**E. REVIEW** and approval of claims