

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** November 9, 2022

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

- A. Public Comments**
- B. PRESENTATIONS** from the floor
  - Chip Algren, Tax Resolution for jail project
  - Jail Project update
- C. REPORT** from Offices
- D. OTHER**
  - Open Public Defender/Asst. PD bids
  - Open County Farm Lease bids
  - Safety Committee
  - Grounds Update
  - ARPA funds – HVAC & Water/Sewer
  - Klingner & Assoc proposal
- E. REVIEW** and approval of claims