

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** March 7, 2018

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. PRESENTATIONS** from the floor  
Jason Myers, Johnson Controls

**B. REPORT** from Offices

1. Coroner
2. States Attorney
3. ESDA
4. Health Department
5. Sheriff
6. Circuit Clerk
7. Assessments
8. Treasurer
9. County Clerk

**C. OTHER**

- C. Grounds update
  1. Lock and key proposal
  2. Jail update
- CI. Risk Management

Chairman's comments

**D. REVIEW** and approval of claims