

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** May 11, 2022

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. Public Comments**

**B. PRESENTATIONS** from the floor  
Chip Algren, jail project update  
PCOM - The CARES capital application  
Dispatch Software Committee  
CVP application  
Line of Credit

**C. REPORT** from Offices

**D. OTHER**  
Safety Committee  
Grounds Update

**E. REVIEW** and approval of claims