

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** July 10, 2019

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. PRESENTATIONS** from the floor

**B. REPORT** from Offices

**C. OTHER**

C. Grounds update

1. Roof/Skylight

2. Jail needs Assessment

1. Citizens Advisory Committee

CI. Risk Management

CII. Zoning Ordinance RFP

CIII. Phone System

**D. REVIEW** and approval of claims