

**AGENDA**  
**Warren County Board**  
**FINANCE COMMITTEE**

**DATE:** January 10, 2019

**TIME:** 4:00 p.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

- A. PRESENTATIONS** from the floor  
Mike Wignall, GHAS quarterly report
- B. REPORT** from Office Holders
- C. OTHER**  
County Clerk employees request
- D. REVIEW** and approval of claims